



Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Third Sunday after the Epiphany

January 22, 2023

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

COVID-19 Guidelines:

Masks are optional inside St. Luke's while Covid-19 rate remains below the high level according to Wisconsin DHS

Prelude: "Cornet Voluntary" **Georg Berg**
Opening Hymn....."Christ, whose glory fills the skies".....**Hymnal #7**

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Canticle....."Sing praise to God".....**Hymnal #408**

The Collect

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of

his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Children's Time

First Lesson: Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.

You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 27:1, 5-13

1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?

5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;

- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.
- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

The Second Lesson: 1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn.....*“Thy strong word did cleave the darkness”*.....**Hymnal #381**

Stanzas 1 and 2 are sung before the Gospel

Stanzas 3 and 4 are sung following the Gospel

The Gospel: Matthew 4:12-23

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: Glory to you, O Lord.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Reader: The Gospel of the Lord.

People: Praise to you, O Christ.

The Sermon

The Rev. Bob Bagley

Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Please respond to the bidding, “Jesus, Lord of the church” with “**In your mercy hear us.**”

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Please kneel or stand.

Minister and People

Most merciful God

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen

The Peace *All stand.*

Christ is our peace. If anyone is in Christ, there is a new creation. The old has passed away: behold, everything has become new. *2 Corinthians 5.17*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

THE HOLY COMMUNION

Offertory:

“Meditation”

Paul Fey

The Great Thanksgiving Please Stand.

Book of Common Prayer 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S127

The people may stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all . . . Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts . . . All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Hymnal S152

Communion

In the Episcopal Church, all are welcome at the table of the Lord. If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine.

Communion Hymn.....“My God, thy table now is spread”.....**Hymnal #321**

Post-communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Sending out of Eucharistic Visitors

Celebrant: (Name), we send you out to share Communion this week with (Name).

People: May you carry the prayers of all of us as you take this sacrament of Christ's presence.

Celebrant: May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

All: Amen.

Blessing

Please stand

Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you his glory and pour upon you the riches of his grace; and the blessing ...

Recessional Hymn.....*"Spread, O spread, thou mighty word"*.....**Hymnal #530**

Dismissal

Postlude

"Fugue in C"

attributed to J.S. Bach

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord. If you have any questions or want to know more about St. Luke's Church, please speak with an usher. Always feel free to call or email Fr. Seth at 414-379-2228 or seth@hospitality-center.org

TODAY'S MINISTERS

ACOLYTE: Chris and Sam Schatzman

ALTAR GUILD: Cindy Ganzel

FIRST READER: Tricia Frost

SECOND READER: Hazel Dickfoss

PRAYERS OF THE PEOPLE: Cindy Ganzel

CANTOR: Jim Cook

PARISH PERSON OF THE DAY: Judy Panyk

USHERS: Amber Beth, Becky Turk

TODAY'S COFFEE HOUR: Vestry

NEXT WEEK'S COFFEE HOUR: All Parishioners

THE PRAYERS OF THE PEOPLE

For our Parish

For the Episcopal Ministries in Racine:

Congregations of St. Luke's and St. Michael's Diocese of Milwaukee
Hospitality Center
Racine Vocational Ministry
The DeKoven Center

Those who are Sick or in Need or Homebound

Doris, Debbie, Bethany, Tony, Christi, Chris, Ron, Bob, Tania, Ernie and family,
Laandan, Naomi, Jane and John, Luann and Bill, Olivia, Jason, Sam
Homebound Barbara, Jeanne

For the Church: In the World

The Church of North India (United)
St. Marc's Church & school in Jeanette, Haiti
Cadnet Edneron and Charline Irossaint

For Recent Immigrants to Racine

Khalid, Christiana, Ayo, and Ako

Today's **Altar Flowers** are given to the glory of God and in thanksgiving for the members of St. Luke's Vestry and their work for the parish by Cindy Ganzel

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following **St. Luke's Discretionary Funds** Thank you for your generous support of this ministry.

Altar Flowers

A reminder that Altar flowers chart is up in Simpson Hall for 2023. You can remember a loved one by this nice tribute. If you like to include a dedication in the bulletin please call, put note in offering plate, or e-mail church office no later than Wednesday prior to the service. Thanks!

Annual Reports Due!

To accomplish parish meeting booklet, we will appreciate all groups to submit your One page report no later than January 26, 2023. Thank you!

Annual Meeting February 5

Annual meeting & Potluck following the worship service – please plan to attend and bring a dish to pass as you are able. Thanks!

St. Luke's Episcopal Church

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The Rt. Rev. Jeffrey Lee – Bishop, Diocese of Milwaukee

The Rev. Seth A. Raymond – Rector and Executive Director of the Hospitality Center
seth@hospitality-center.org

The Rev. Dr. Nancy Eggert – Affiliated Clergy
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The Rev. Deacon Bob Bagley
rbagley43@wi.rr.com

John Weit – Organist

Martha Guzman – Parish Administrator stlukesracine@gmail.com

VESTRY

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Mabel DuPriest, Mick Burke, Everett McKinney

