



**Welcome!** As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

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## **The Day of Pentecost**

**May 28, 2021**

**10:00 a.m.**

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WmXhow>

**Prelude:** *"Hail this joyful day's return"* **Jacob B. Weber**

**Opening Hymn.....***"Hail this joyful day's return"***.....Hymnal #224**

### **THE WORD OF GOD**

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria** **Hymnal S280**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world:  
have mercy on us;  
You are seated at the right hand  
of the Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

### **The Collect**

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

### **Children's Time**

#### **First Lesson: Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All

were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    `In the last days it will be, God declares,  
    that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall prophesy,  
    and your young men shall see visions,  
        and your old men shall dream dreams.  
    Even upon my slaves, both men and women,  
        in those days I will pour out my Spirit;  
        and they shall prophesy.  
    And I will show portents in the heaven above  
        and signs on the earth below,  
        blood, and fire, and smoky mist.  
    The sun shall be turned to darkness  
        and the moon to blood,  
        before the coming of the Lord's great and glorious day.  
    Then everyone who calls on the name of the Lord shall be saved.' "

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

### **Psalm 104:25-35, 37**

25 O LORD, how manifold are your works! \*  
    in wisdom you have made them all;  
    the earth is full of your creatures.  
26 Yonder is the great and wide sea  
    with its living things too many to number, \*  
    creatures both small and great.

27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

28 All of them look to you \*  
to give them their food in due season.

29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.

31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.

33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.

35 May these words of mine please him; \*  
I will rejoice in the LORD.

37 Bless the LORD, O my soul. \*  
Hallelujah!

### **The Second Lesson: 1 Corinthians 12:3-13**

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*Reader:* The Word of the Lord

*People:* Thanks be to God.

**Sequence Hymn**..... *“O Holy Spirit, by whose breath”*..... **Hymnal #501**

*Stanzas 1-3 are sung before the Gospel*

*Stanzas 4-6 are sung following the Gospel*

**Gospel: John 20:19-23**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ, according to John.

*People:* Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

*Reader:* The Gospel of the Lord.

*People:* Praise to you, O Christ.

**The Sermon**

**The Rev. James Kaestner**

**Nicene Creed**

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit

    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **Prayers of the People**

Please respond to the bidding, “Lord, come to bless us” with “**And fill us with your Spirit.**”

**The Peace** *All stand.*

The risen Christ came and stood among his disciples and said, ‘Peace be with you.’

Then were they glad when they saw the Lord. Alleluia.

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

## **Announcements**

## **THE HOLY COMMUNION**

### **The Great Thanksgiving**

*Please Stand.*

Book of Common Prayer 361

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

## **Sanctus**

**Hymnal S125**

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all . . . Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts . . .

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

**The Lord's Prayer**

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

**The Breaking of the Bread**

**Fraction Anthem**

**Hymnal S155**

**Communion**



*In the Episcopal Church, all are welcome at the table of the Lord.  
If you have been baptized in any Christian tradition, you may receive communion. If you have not been  
baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that  
you would like to receive a blessing.*

**Communion Hymn.....”Breathe on me, Breath of God”.....Hymnal #508**

**Post-communion Prayer**

*Please stand.*

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Blessing**

**Sending out of Eucharistic Visitors**

*Celebrant:* (Name), we send you out to share Communion this week with (Name).

*People:* May you carry the prayers of all of us as you take this sacrament of Christ’s presence.

*Celebrant:* May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

*All:* Amen.

**Recessional Hymn..... “Holy Spirit, ever living”.....Hymnal #511**

**Dismissal**

**Postlude:**

*“Toccata” in C*

**Johann Pachelbel**

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If you are visiting St. Luke’s, we welcome you in the name of the Risen Lord. If you have any questions or want to know more about St. Luke’s Church, please speak with an usher.

## **TODAY'S MINISTERS**

**ACOLYE:** Chris and Sam Schatzman

**ALTAR GUILD:** Darice Griffin, Tricia Frost

**FIRST READER:** Cindy Ganzel

**SECOND READER:** Marshall Cushman

**PRAYERS OF THE PEOPLE:** Becky Turk

**CANTOR:** Jim Cook

**ORGANIST:** Gene Traas

**PARISH PERSON OF THE DAY:** Judy Panyk

**USHERS:** Darice Griffin, David Groth

**COFFEE HOUR:** Vestry

**NEXT WEEK COFFEE HOUR:** Birthday Sunday

## **THE PRAYERS OF THE PEOPLE**

### **For our Parish**

#### **Those who are Sick or in Need or Homebound**

Doris, Debbie, Bethany, Tony, Christi, Chris, Ron, Bob, Ernie and family,  
Laandan, Yemina, Jane and John, Pam and Jack, Michael, Jason, Olivia, Ed, Greg

**Homebound:** Jeanne, Barbara

#### **For the Episcopal Ministries in Racine:**

Congregations of St. Luke's and St. Michael's

Diocese of Milwaukee Hospitality Center

Racine Vocational Ministry

The DeKoven Center

#### **For the Church of the World:**

Thy Kingdom Come Anglican Communion Sunday

The Extra-Provincial Churches

St. Marc's Church & school in Jeanette, Haiti,

Cadnet Edneron and Charline Irossaint

## **For Recent Immigrants to Racine**

Khalid, Christiana, Ayo, Ako, and those arrived from Afghanistan

## **For those who have Departed**

Family and friends of “Clairetha Reeves” (from Hospitality Center)

### **Special Offering**

Cash or checks in the offering that are not designated for regular needs will be given to the following **St. Luke’s Discretionary fund**. Thank you for your generous support of this ministry.

Today’s **Altar flowers** are given to the glory of God and in loving memory of Bill Ganzel by Cindy Ganzel

A reminder that there are openings for our Sunday Altar flowers. Please check the flower chart in Simpson Hall. You can remember a loved one by this nice tribute. Thanks



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**The Rev. Deacon Bob Bagley**

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**John Weit** – Organist

**Martha Guzman** – Parish Administrator

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## VESTRY

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**Wally Herman** - Treasurer

Jessica MacPhail, Tricia Frost, Roger Mertins, Becky Turk,

Hazel Dickfoss, Mick Burke, Everett McKinney

