



Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

The Tenth Sunday after Pentecost

August 14, 2022

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

COVID-19 Guidelines:

Masks are required inside St. Luke's while the Covid-19 rate remains at a high level according to Wisconsin DHS

Opening Hymn....."Judge eternal, throned in splendor".....Hymn #596

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Canticle....."Glory to God".....Hymnal S280

The Collect

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Children's Time

First Lesson: Isaiah 5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones,
and planted it with choice vines;

he built a watchtower in the midst of it,
and hewed out a wine vat in it;

he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,

judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;

I will also command the clouds
that they rain no rain upon it.

For the vineyard of the LORD of hosts
is the house of Israel,

and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 80:1-2, 8-18

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt; *
you cast out the nations and planted it.
- 9 You prepared the ground for it; *
it took root and filled the land.
- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
and its branches to the River.
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

17 And so will we never turn away from you; *
give us life, that we may call upon your Name.

18 Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.

The Second Lesson: Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel: Luke 12:49-56

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: Glory to you, O Lord.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Reader: The Gospel of the Lord.

People: Praise to you, O Christ.

The Sermon

The Rev. Seth Raymond

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

Please respond to the bidding, “In faith we pray” with “**we pray to you our God.**”

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Please kneel or stand.

Minister and People

Most merciful God

we confess that we have sinned against you
in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen

The Priest, stands and says

Almighty God have mercy on you, forgive all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you eternal life. *Amen*

The Peace *All stand.*

We are the body of Christ. In the one Spirit we were baptized into one body.

Let us then pursue all that makes for peace and build up our common life.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

THE HOLY COMMUNION

Offertory

Instrumental

The Great Thanksgiving Please Stand.

Book of Common Prayer 361

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S127

The people may stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all . . . Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts . . . All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The Lord’s Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem..... “Lamb of God”.....Hymnal S163

Communion

*In the Episcopal Church, all are welcome at the table of the Lord.
If you have been baptized in any Christian tradition, you may receive communion. If you have not been
baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate
that you would like to receive a blessing.*

Communion Hymn

Guide my feet Lord

Guide my feet Lord

819

1. Guide my feet Lord, while I run this race.
2. Hold my hand Lord, while I run this race.
3. Stand by me Lord, while I run this race.

The first system of music features a treble and bass clef with a key signature of three flats and a 4/4 time signature. The vocal line includes three numbered parts with lyrics. The piano accompaniment consists of chords and single notes in the bass line.

Guide my feet Lord, while I run this race.
Hold my hand Lord, while I run this race.
Stand by me Lord, while I run this race.

The second system continues the musical notation with the same vocal and piano parts as the first system.

Guide my feet Lord, while I run this race, 'cause I
Hold my hand Lord, while I run this race, 'cause I
Stand by me Lord, while I run this race, 'cause I

The third system introduces the phrase "'cause I" at the end of each line of the vocal part.

don't want to run this race in vain. _____
don't want to run this race in vain. _____
don't want to run this race in vain. _____

The fourth system features the phrase "don't want to run this race in vain." followed by three blank lines for additional lyrics or a refrain.

Setting: African-American spiritual, arr. Carl Harris, Jr. (b. 1935)

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Hymn..... *“God, who stretched the spangled heavens”***Hymn #580**

Dismissal

Postlude

If you are visiting St. Luke’s, we welcome you in the name of the Risen Lord. If you have any questions or want to know more about St. Luke’s Church, please speak with an usher. Always feel free to call or email Fr. Seth at 414-379-2228 or seth@hospitality-center.org

TODAY’S MINISTERS

ACOLYTE: Zar Telfeyan, Hannah Raymond

ALTAR GUILD: Chris Schatzman, Marshall Cushman

FIRST READER: David Lang

SECOND READER: Darice Griffin

PRAYERS OF THE PEOPLE: Cindy Ganzel

CANTOR: Everett McKinney

SUPPLY ORGANIST: James Sodke

PARISH PERSON OF THE DAY: Judy Panyk

USHERS: Brian Paulhus, David Lang

COFFEE HOUR: St. Monica’s Guild

NEXT WEEK COFFEE HOUR: Men of the Church

THE PRAYERS OF THE PEOPLE

For our Parish

Those who are Sick or in Need or Homebound

Everett, John, Doris, Debbie, Bethany, Tony, Christi, Chris, Ron, Bob, Ernie and family,
Rosalio, Yemina, Jane and John, Neil, Olivia, Jason **Homebound:** Jeanne, Barbara

For the Episcopal Ministries in Racine:

Congregations of St. Luke's and St. Michael's Diocese of Milwaukee
Hospitality Center
Racine Vocational Ministry
The DeKoven Center

In the Diocese of Milwaukee: St. Mary's, Dousman

Gracious and Loving God, you made the birth of your only-begotten Son subject to the "yes" of your servant, the Blessed Virgin Mary. Please continue to help us at St. Mary's Parish, Dousman, to speak our own "yes" as we seek to build up the Body of Christ on this corner of your vineyard. We ask for faith, hope and love that we may continue to embrace the mission you have given to us - to welcome all people to experience the new life promised in the gospels, to join together in worship and service, to care for and love one another. We ask this through Christ our Lord. Amen.

For the Church: In the World

The Extra-Provincial Churches
St. Marc's Church & school in Jeanette, Haiti,
Cadnet Ednerson and Charline Irossaint

For Recent Immigrants to Racine

Khalid, Christiana, Ayo, Ako, and those arrived from Afghanistan

Thanksgiving for Anniversaries

Janna and Edward Waldeck
Grace and Al Ellingham

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the following **Haiti Project**. Thank you for your generous support of this ministry.

Today's **Altar Flowers** are given to the glory of God and in loving memory of Jennifer Menghe, by Marge and Cindy Ganzel

St. Luke's Congregational Conversations

Renewing our Mission as the local Body of Christ

All are invited and needed to participate!

11:15am-12:30pm on Sundays

Session Four: Assessment of Now (Part 2) (August 21)

Session Five: Vision (September 18)

Session Six: Assets, Needs, Next Steps (October 9)

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The Rt. Rev. Jeffrey Lee– Bishop, Diocese of Milwaukee

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VESTRY

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Hazel Dickfoss, Mick Burke, Everett McKinney

