



**Welcome!** As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

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## **The Ninth Sunday after Pentecost**

August 7, 2022

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

### ***COVID-19 Guidelines:***

Masks are welcome and optional inside St. Luke's while the Covid-19 rate remains at a low level according to Wisconsin DHS

**Opening Hymn.....“How firm a foundation, ye saints of the Lord”.....Hymn #636**

### **THE WORD OF GOD**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and forever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Canticle.....“Glory to God”.....Hymnal S280**

### **The Collect**

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Children's Time

### First Lesson: Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,  
you rulers of Sodom!

Listen to the teaching of our God,  
you people of Gomorrah!

What to me is the multitude of your sacrifices?  
says the Lord;

I have had enough of burnt offerings of rams  
and the fat of fed beasts;

I do not delight in the blood of bulls,  
or of lambs, or of goats.

When you come to appear before me,  
who asked this from your hand?  
Trample my courts no more;

bringing offerings is futile;  
incense is an abomination to me.

New moon and sabbath and calling of convocation--  
I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals  
my soul hates;

they have become a burden to me,  
I am weary of bearing them.

When you stretch out your hands,  
I will hide my eyes from you;  
even though you make many prayers,  
I will not listen;  
your hands are full of blood.

Wash yourselves; make yourselves clean;  
remove the evil of your doings  
from before my eyes;  
cease to do evil,  
learn to do good;  
seek justice,  
rescue the oppressed,  
defend the orphan,  
plead for the widow.

Come now, let us argue it out,  
says the Lord:

though your sins are like scarlet,  
they shall be like snow;  
though they are red like crimson,  
they shall become like wool.

If you are willing and obedient,  
you shall eat the good of the land;  
but if you refuse and rebel,  
you shall be devoured by the sword;  
for the mouth of the LORD has spoken.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

### **Psalm 50:1-8, 23-24**

- 1 The LORD, the God of gods, has spoken; \*  
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, \*  
God reveals himself in glory.
- 3 Our God will come and will not keep silence; \*  
before him there is a consuming flame,  
and round about him a raging storm.
- 4 He calls the heavens and the earth from above \*  
to witness the judgment of his people.

- 5 "Gather before me my loyal followers, \*  
those who have made a covenant with me  
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; \*  
for God himself is judge.
- 7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.
- 23 Consider this well, you who forget God, \*  
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors me; \*  
but to those who keep in my way will I show the salvation of God."

### **The Second Lesson: Hebrews 11:1-3, 8-16**

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had

opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

**Sequence Hymn**.....“*Praise our great and gracious God*”.....**Hymn #393**

**The Gospel: Luke 12:32-40**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ, according to Luke.

*People:* Glory to you, O Lord.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

*Reader:* The Gospel of the Lord.

*People:* Praise to you, O Christ.

**The Sermon**

**The Rev. Seth Raymond**

**Nicene Creed**

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People**

Please respond to the bidding, “In faith we pray” with “**we pray to you our God.**”

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Please kneel or stand.*

*Minister and People*

Most merciful God

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen

*The Priest, stands and says*

Almighty God have mercy on you, forgive all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you eternal life. *Amen*

**The Peace** *All stand.*

We are the body of Christ. In the one Spirit we were baptized into one body.

Let us then pursue all that makes for peace and build up our common life.

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

**Announcements**

**THE HOLY COMMUNION**

**Offertory**

**Instrumental**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus**

**Hymnal S127**

*The people may stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all . . . Therefore we proclaim the mystery of faith:

Celebrant and People  
Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts . . .

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

### **The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

**Fraction Anthem..... “Lamb of God”.....Hymnal S163**

### **Communion**

*In the Episcopal Church, all are welcome at the table of the Lord.  
If you have been baptized in any Christian tradition, you may receive communion. If you have not been  
baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate  
that you would like to receive a blessing.*

**Communion Hymn.....“O what their joy and glory must be”.....Hymn #623**

### **Post-communion Prayer**

**please stand**

#### *Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing

Recessional Hymn.....”Rejoice! rejoice, believers”.....Hymn #68

## Dismissal

## Postlude

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If you are visiting St. Luke’s, we welcome you in the name of the Risen Lord. If you have any questions or want to know more about St. Luke’s Church, please speak with an usher. Always feel free to call or email Fr. Seth at 414-379-2228 or [seth@hospitality-center.org](mailto:seth@hospitality-center.org)

### TODAY’S MINISTERS

**ACOLYTE:** Roger Mertins

**ALTAR GUILD:** Tricia Frost, Darice Griffin

**FIRST READER:** Hazel Dickfoss

**SECOND READER:** Darice Griffin

**PRAYERS OF THE PEOPLE:** Becky Turk

**CANTOR:** Everett McKinney

**SUPPLY ORGANIST:** James Sodke

**PARISH PERSON OF THE DAY:** Roger Mertins

**USHERS:** Amber Beth, Becky Turk

**COFFEE HOUR:** Birthday Sunday

**NEXT WEEK COFFEE HOUR:** St. Monica’s Guild

### THE PRAYERS OF THE PEOPLE

#### For our Parish

#### Those who are Sick or in Need or Homebound

Doris, Debbie, Bethany, Tony, Christi, Chris, Ron, Bob, Ernie and family,  
Rosalio, Jane and John, Neil, Olivia, Jason **Homebound:** Jeanne, Barbara

#### For the Episcopal Ministries in Racine:

Congregations of St. Luke’s and St. Michael’s Diocese of Milwaukee  
Hospitality Center

Racine Vocational Ministry  
The DeKoven Center

**In the Diocese of Milwaukee: St. Paul's, Ashippun**

Almighty and Everlasting God, you govern all things in both heaven and on earth; continue to bless St. Paul's in Ashippun as they minister and care for the people in their congregation and community. Through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

**For the Church: In the World**

The Church in the Province of the West Indies  
St. Marc's Church & school in Jeanette, Haiti,  
Cadnet Edneron and Charline Irossaint

**For Recent Immigrants to Racine**

Khalid, Christiana, Ayo, Ako, and those arrived from Afghanistan

**For those who have Died**

Madelyn Pollock

**Special Offering**

Cash or checks in the offering that are not designated for regular needs will be given to the following **Hospitality Center**. Thank you for your generous support of this ministry.

**Thanksgiving for Birthday**

Eva, Ellen, Seth

Today's **Altar Flowers** are given to the glory of God and in celebration of her daughter Aislynn's birthday by Darice Griffin

**St. Luke's Congregational Conversations**

Renewing our Mission as the local Body of Christ

All are invited and needed to participate!

11:15am-12:30pm on Sundays

**Session Four: Assessment of Now (Part 2) (August 14)**

**Session Five: Vision (September 18)**

**Session Six: Assets, Needs, Next Steps (October 2)**

# **St. Luke's Episcopal Church**

614 Main Street Racine, WI 53403

Phone: 262-634-5529

Email: [stlukesracine@gmail.com](mailto:stlukesracine@gmail.com) Website: [www.stlukesracine.com](http://www.stlukesracine.com)

**The Rt. Rev. Jeffrey Lee**– Bishop, Diocese of Milwaukee

**The Rev. Seth A. Raymond** – Rector and Executive Director of the Hospitality Center  
[seth@hospitality-center.org](mailto:seth@hospitality-center.org)

**The Rev. Dr. Nancy Eggert**, Affiliated Clergy  
[njeggert@gmail.com](mailto:njeggert@gmail.com)

**The Rev. Deacon Bob Bagley**  
[rbagley43@wi.rr.com](mailto:rbagley43@wi.rr.com)

**John Weit** – Organist

**Martha Guzman** – Parish Administrator  
[stlukesracine@gmail.com](mailto:stlukesracine@gmail.com)

## **VESTRY**

**The Rev. Seth Raymond**

**Cindy Ganzel - Sr. Warden** [cjganzel@yahoo.com](mailto:cjganzel@yahoo.com)

**Marshall Cushman - Jr. Warden** [cushmanct@aol.com](mailto:cushmanct@aol.com)

**Wally Herman - Treasurer**

Jessica MacPhail, Tricia Frost, Roger Mertins, Mabel DuPriest,  
Hazel Dickfoss, Mick Burke, Everett McKinney

