



Welcome! As our Lord Jesus Christ said, Peace be with you. Wherever you come from and wherever you are on your journey of faith, we are glad you are with us. Let us enter into God's presence together.

Fifth Sunday after the Epiphany

February 5, 2023

10:00 a.m.

Watch and subscribe on YouTube:

<https://www.youtube.com/channel/UCQdMrwgOpQqS6vn68WMxhow>

COVID-19 Guidelines:

Masks are optional inside St. Luke's while Covid-19 rate remains below the high level according to Wisconsin DHS

Prelude: *Two preludes on "O Spirit of Life, O Spirit of God"*

**Johann C. Fischer
Marilyn Biery**

Opening Hymn.....*"God of grace and Glory"***.....Hymnal #594**

THE WORD OF GOD

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and forever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Canticle.....*"Sing praise to God"***.....Hymnal #408**

The Collect

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Children's Time

First Lesson: Isaiah 58:1-9, 9-12

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me
and delight to know my ways,

as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;

they ask of me righteous judgments,
they delight to draw near to God.

“Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,
and oppress all your workers.

Look, you fast only to quarrel and to fight
and to strike with a wicked fist.

Such fasting as you do today
will not make your voice heard on high.

Is such the fast that I choose,
a day to humble oneself?

Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the LORD?

Is not this the fast that I choose:

to loose the bonds of injustice,
to undo the thongs of the yoke,

to let the oppressed go free,
and to break every yoke?

Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 112:1-9, 10

1 Hallelujah!

Happy are they who fear the Lord *
and have great delight in his commandments!

2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, *
and their righteousness will last for ever.

4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending *
and to manage their affairs with justice.

6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in the Lord.

8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.

9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

The Second Lesson: 1 Corinthians 2:1-12, 13-16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but

with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God’s wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny.

“For who has known the mind of the Lord
so as to instruct him?”

But we have the mind of Christ.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn.....“*O Spirit of life, O Spirit of God* ”.....**Hymnal #505**

The Gospel: Matthew 5:13-20

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: Glory to you, O Lord.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Reader: The Gospel of the Lord.

People: Praise to you, O Christ.

The Sermon

The Rev. Seth Raymond

Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

Please respond to the bidding, “Jesus, Lord of the church” with “**In your mercy hear us.**”

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept. Please kneel or stand.

Minister and People

Most merciful God
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen

The Peace *All stand.*

Christ is our peace. If anyone is in Christ, there is a new creation. The old has passed away:
behold, everything has become new. *2 Corinthians 5.17*

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements

THE HOLY COMMUNION

Offertory: *“This little light of mine”*

Nancy Raabe

The Great Thanksgiving Please Stand.

Book of Common Prayer 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S127

The people may stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all . . . Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts . . . All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

Hymnal S152

Communion

In the Episcopal Church, all are welcome at the table of the Lord. If you have been baptized in any Christian tradition, you may receive communion. If you have not been baptized, you are welcome to receive a blessing. Simply cross your arms over your chest to indicate that you would like to receive a blessing or to indicate that you do not want to receive the bread or wine.

Communion Hymn *“This little light of mine”*



1 This lit - tle light of mine, I'm goin' - a let it shine;
 2 Ev - 'ry - where I go, I'm goin' - a let it shine;
 3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;
 ev - 'ry - where I go, I'm goin' - a let it shine;
 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,
 ev - 'ry - where I go, I'm goin' - a let it shine,
 Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.
 let it shine, let it shine, let it shine.

Text: African American spiritual
 Music: THIS JOY, African American spiritual

Post-communion Prayer

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Sending out of Eucharistic Visitors

Celebrant: (Name), we send you out to share Communion this week with (Name).

People: May you carry the prayers of all of us as you take this sacrament of Christ's presence.

Celebrant: May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

All: Amen.

Blessing

Please stand

Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you his glory and pour upon you the riches of his grace; and the blessing ...

Recessional Hymn “The church of Christ, in every age”



1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

Text © 1971 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Dismissal

Postlude

“Rigaudon”

Andre Campra

If you are visiting St. Luke's, we welcome you in the name of the Risen Lord. If you have any questions or want to know more about St. Luke's Church, please speak with an usher. Always feel free to call or email Fr. Seth at 414-379-2228 or seth@hospitality-center.org

TODAY'S MINISTERS

ACOLYTE: Roger Mertins, Evan

ALTAR GUILD: Marshall Cushman, Chris Schatzman

FIRST READER: Hazel Dickfoss

SECOND READER: Tricia Frost

PRAYERS OF THE PEOPLE: Becky Turk

CANTOR: Jim Cook

PARISH PERSON OF THE DAY: Roger Mertins

USHERS: Darice Griffin, David Groth

TODAY'S COFFEE HOUR: Annual Meeting Pot Luck

NEXT WEEK'S COFFEE HOUR: Birthday Sunday

THE PRAYERS OF THE PEOPLE

For our Parish

For the Episcopal Ministries in Racine:

Congregations of St. Luke's and St. Michael's Diocese of Milwaukee
Hospitality Center
Racine Vocational Ministry
The DeKoven Center

Those who are Sick or in Need or Homebound

Doris, Debbie, Bethany, Tony, Christi, Chris, Ron, Bob, Tania, Katie, Ernie and family,
Laandan, Naomi, Jane and John, Luann and Bill, Olivia, Jason, Sam
Homebound Barbara, Jeanne

For the Church: In the World

The Anglican Church of Papua New Guinea
St. Marc's Church & school in Jeanette, Haiti
Cadnet Edneron and Charline Irossaint

For Recent Immigrants to Racine
Khalid, Christiana, Ayo, and Ako

Thanksgiving for Birthday
Grace

Today's **Altar Flowers** are given to the glory of God and in loving memory of loved ones
by Grace and Al Ellingham

Special Offering

Cash or checks in the offering that are not designated for regular needs will be given to the
following **Hospitality Center** Thank you for your generous support of this ministry.

The **Daughters of the King of the Diocese of Milwaukee** will be sponsoring a Quiet Day for
anyone interested (women, men, clergy, lay people)

Date: Saturday March 11, 2023.

Time: 9am to 4pm

Cost: \$15.00 at the door (cash or check, please!)

Where: Zion Episcopal Church, Oconomowoc, Wisconsin

Retreat Leader: The Rev. TJ Humphrey of St. Paul's Church in Beloit.

More information will be forthcoming but if you are planning to come, please email me
at doctorjan96@gmail.com. Watch the Diocese of Milwaukee E-News for more
information. I'll be sending out additional emails to you as the time draws nearer.

St. Luke's Episcopal Church

614 Main Street Racine, WI 53403

Phone: 262-634-5529

Email: stlukesracine@gmail.com Website: www.stlukesracine.com

The Rt. Rev. Jeffrey Lee – Bishop, Diocese of Milwaukee

The Rev. Seth A. Raymond – Rector and Executive Director of the Hospitality Center
seth@hospitality-center.org

The Rev. Dr. Nancy Eggert – Affiliated Clergy
njeggert@gmail.com

The Rev. Deacon Bob Bagley
rbagley43@wi.rr.com

John Weit – Organist

Martha Guzman – Parish Administrator
stlukesracine@gmail.com

VESTRY

The Rev. Seth Raymond

Cindy Ganzel - Sr. Warden cjganzel@yahoo.com

Marshall Cushman - Jr. Warden cushmanct@aol.com

Wally Herman - Treasurer

Jessica MacPhail, Tricia Frost, Roger Mertins, Hazel Dickfoss
Mabel DuPriest, Mick Burke, Everett McKinney

